

## PALM SUNDAY/SUNDAY OF THE PASSION

The Mind of Christ  
March 28 & 29, 2026

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### AS WE GATHER

Today we enter the Great and Holy Week of our faith, the very heart and center of God's greatest act since the Creation itself—the salvation of mankind by the overthrow of sin, death, and the devil, and the restoration of all creation through the power of the resurrection of the dead and the life of the world to come. As we join the crowds welcoming Jesus, the one who comes in the name of the Lord, we plan to get swept up in the drama of the story many know so well. Peter wrote, "Therefore, preparing your minds for action, and being sober-minded, set your hope fully on the grace that will be brought to you at the revelation of Jesus Christ" (1 Peter 1:13). On this day "preparing [our] minds for action" makes us as contemplate and consider what was in the mind of Jesus as He entered Jerusalem to the cheers of adults and children waving palms and shouting praise. What was our Lord thinking as He gathered His disciples for the Last Supper of Passover? As He prayed in Gethsemane's garden? When He was arrested, falsely tried, beaten, abused, and sentenced to death by crucifixion? What was in the Savior's mind as He hung on that cross? For the obvious impossibility of our ability to know the depths of the God who says, "My thoughts are not your thoughts, neither are your ways My ways" (Isaiah 55:8), there is one thing we can know for sure—He had you in mind. We know that "God so loved the world" (John 3:16).

**Reception of Holy Communion:** If you are planning to receive Christ's supper today, please read through the words of exhortation in the fellowship folder. For members, it is a good review of important spiritual matters for gathering at the table. For guests, it explains our stance on confession of faith, doctrinal unity, and proper spiritual preparation to receive the Supper for your benefit.

### WELCOME

### VERSE

For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; <sup>15</sup>and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised. **2 Corinthians 5:14-15**

### HANDSHAKES & HUGS

*Please rise and face the entrance to the sanctuary.*

### ✠ PREPARATION ✠

### GREETING

Pastor: The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**People: Amen.**

Pastor: Blessed is He who comes in the name of the Lord.

**People: Hosanna to the Son of David.**

### COLLECT

Pastor: Let us pray. Lord God, as the people in Jerusalem gathered to welcome your Son, our Lord, when He came into His holy city, so we sing of your coming among us today with songs of praise. Keep us steadfast in our hope and confession of faith throughout our lives that we may meet Him with grateful hearts when He comes again in glory; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**People: Amen. Blessed is He who comes in the name of the Lord.**

### PROCESSIONAL GOSPEL *Matthew 21:1–11* (The triumphal entry)

Pastor: The Holy Gospel according to St. Matthew, the twenty-first chapter.

**People: Glory to you, O Lord.**

Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, <sup>2</sup>saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. <sup>3</sup>If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." <sup>4</sup>This took place to fulfill what was spoken by the prophet, saying, <sup>5</sup>"Say to the daughter of Zion, 'Behold, your

king is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden.”<sup>6</sup> The disciples went and did as Jesus had directed them. <sup>7</sup>They brought the donkey and the colt and put on them their cloaks, and he sat on them. <sup>8</sup>Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!” <sup>10</sup>And when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?” <sup>11</sup>And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”

Pastor: The Gospel of the Lord.

**People: Praise to you, O Christ.**

Pastor: Let us go forth in peace,

**People: in the name of the Lord.**

#### **PROCESSIONAL HYMN #442 “All Glory, Laud, and Honor”**

**Refrain: All glory, laud, and honor To You, Redeemer, King,  
To whom the lips of children Made sweet hosannas ring.**

You are the King of Israel And David’s royal Son,  
Now in the Lord’s name coming, Our King and Blessed One. **Refrain**

The company of angels Is praising You on high,  
And we with all creation In chorus make reply. **Refrain**

The multitude of pilgrims With palms before You went;  
Our praise and prayer and anthems Before You we present. **Refrain**

To You before Your passion They sang their hymns of praise;  
To You, now high exalted, Our melody we raise. **Refrain**

As You received their praises, Accept the prayers we bring,  
O Source of ev’ry blessing, Our good and gracious King. **Refrain**

*When all have arrived at their place, the procession concludes:*

Pastor: Blessed is He who comes in the name of the Lord.

**People: Hosanna in the highest.**

#### **PRAYER OF THE DAY**

Pastor: Let us pray. Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People: Amen.**

(Be seated)

#### **BAPTISM SONG #588**

Jesus loves me! This I know, For the Bible tells me so.  
Little ones to Him belong; They are weak, but He is strong.  
Yes, Jesus loves me! Yes, Jesus loves me! Yes, Jesus loves me!  
The Bible tells me so.

Jesus loves me! He who died Heaven’s gates to open wide.  
He has washed away my sin, Lets His little child come in.  
Yes Jesus loves me! Yes, Jesus loves me! Yes, Jesus loves me!  
The Bible tells me so.

**5:00 BAPTISM** of Eloise Colette Swartz

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**9:00 BAPTISM** of Faith Amerie Brunson

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#### **✠ WORD ✠**

#### **OLD TESTAMENT READING** *Isaiah 50:4–9a* (The servant’s obedience)

The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught. <sup>5</sup>The Lord GOD has opened my ear, and I was not rebellious; I turned not backward. <sup>6</sup>I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting. <sup>7</sup>But the Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame. <sup>8</sup>He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. <sup>9</sup>Behold, the Lord GOD helps me; who will declare me guilty?

Lector: This is the Word of the Lord.

**People: Thanks be to God.**

**EPISTLE** *Philippians 2:5–11* (Christ's example of humility)

<sup>5</sup> Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup> who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup> but emptied himself, by taking the form of a servant, being born in the likeness of men. <sup>8</sup> And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup> Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Lector: This is the Word of the Lord.

**People: Thanks be to God.**

**5:00 CHORISTERS**

*"Daughter of Zion"*

**9:00 CHOIR**

*"Let the Rocks Cry Out"*

*Remain seated due to the length of the reading.*

**HOLY GOSPEL** *Matthew 27:11-66* (The Passion)

Pastor: The Holy Gospel according to St. Matthew, the twenty-seventh chapter.

**People: Glory to you, O Lord.**

**Jesus Before Pilate**

<sup>11</sup> Now Jesus stood before the governor, and the governor asked him, "Are you the King of the Jews?" Jesus said, "You have said so." <sup>12</sup> But when he was accused by the chief priests and elders, he gave no answer. <sup>13</sup> Then Pilate said to him, "Do you not hear how many things they testify against you?" <sup>14</sup> But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

**The Crowd Chooses Barabbas**

<sup>15</sup> Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. <sup>16</sup> And they had then a notorious prisoner called Barabbas. <sup>17</sup> So when they had gathered, Pilate said to them, "Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?" <sup>18</sup> For he knew that it was out of envy that they had delivered him up. <sup>19</sup> Besides, while he was sitting on the judgment seat, his

wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much because of him today in a dream." <sup>20</sup> Now the chief priests and the elders

<sup>5</sup> continued

persuaded the crowd to ask for Barabbas and destroy Jesus. <sup>21</sup> The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." <sup>22</sup> Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said, "Let him be crucified!" <sup>23</sup> And he said, "Why? What evil has he done?" But they shouted all the more, "Let him be crucified!"

**Pilate Delivers Jesus to Be Crucified**

<sup>24</sup> So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." <sup>25</sup> And all the people answered, "His blood be on us and on our children!" <sup>26</sup> Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

**Jesus Is Mocked**

<sup>27</sup> Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. <sup>28</sup> And they stripped him and put a scarlet robe on him, <sup>29</sup> and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" <sup>30</sup> And they spit on him and took the reed and struck him on the head.

<sup>31</sup> And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

**The Crucifixion**

<sup>32</sup> As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. <sup>33</sup> And when they came to a place called Golgotha (which means Place of a Skull), <sup>34</sup> they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. <sup>35</sup> And when they had crucified him, they divided his garments among them by casting lots. <sup>36</sup> Then they sat down and kept watch over him there. <sup>37</sup> And over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." <sup>38</sup> Then two robbers were crucified with him, one on the right and one on the left. <sup>39</sup> And those who passed by derided him, wagging their heads <sup>40</sup> and saying, "You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross." <sup>41</sup> So also the chief priests, with the scribes and elders, mocked him, saying, <sup>42</sup> "He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him." <sup>43</sup> He trusts in God; let God deliver him now, if he desires him. For he said, 'I am the Son of God.'" <sup>44</sup> And the robbers who were crucified with him also reviled him in the same way.

**The Death of Jesus**

<sup>45</sup> Now from the sixth hour there was darkness over all the land until the ninth hour.

<sup>46</sup> And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” <sup>47</sup> And some of <sup>6</sup> continued the bystanders, hearing it, said, “This man is calling Elijah.” <sup>48</sup> And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. <sup>49</sup> But the others said, “Wait, let us see whether Elijah will come to save him.” <sup>50</sup> And Jesus cried out again with a loud voice and yielded up his spirit. <sup>51</sup> And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. <sup>52</sup> The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, <sup>53</sup> and coming out of the tombs after his resurrection they went into the holy city and appeared to many. <sup>54</sup> When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, “Truly this was the Son of God!” <sup>55</sup> There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, <sup>56</sup> among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

#### **Jesus Is Buried**

<sup>57</sup> When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. <sup>58</sup> He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. <sup>59</sup> And Joseph took the body and wrapped it in a clean linen shroud <sup>60</sup> and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. <sup>61</sup> Mary Magdalene and the other Mary were there, sitting opposite the tomb.

#### **The Guard at the Tomb**

<sup>62</sup> The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate <sup>63</sup> and said, “Sir, we remember how that impostor said, while he was still alive, ‘After three days I will rise.’ <sup>64</sup> Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, ‘He has risen from the dead,’ and the last fraud will be worse than the first.” <sup>65</sup> Pilate said to them, “You have a guard of soldiers. Go, make it as secure as you can.” <sup>66</sup> So they went and made the tomb secure by sealing the stone and setting a guard.

Pastor: This is the Gospel of the Lord.

**People: Praise to you, O Christ.**

#### **SERMON HYMN #451 “Stricken, Smitten, and Afflicted”**

Stricken, smitten, and afflicted, See Him dying on the tree!  
‘Tis the Christ, by man rejected; Yes, my soul, ‘tis He, ‘tis He!  
‘Tis the long expected Prophet, David’s Son, yet David’s Lord;

Proofs I see sufficient of it: ‘Tis the true and faithful Word.

<sup>7</sup> continued

Tell me, ye who hear Him groaning, Was there ever grief like His?  
Friends through fear His cause disowning, Foes insulting His distress;  
Many hands were raised to wound Him, None would intervene to save;  
But the deepest stroke that pierced Him Was the stroke that justice gave.

Ye who think of sin but lightly Nor suppose the evil great  
Here may view its nature rightly, Here its guilt may estimate.  
Mark the sacrifice appointed, See who bears the awful load;  
‘Tis the Word, the Lord’s anointed, Son of Man and Son of God.

Here we have a firm foundation, Here the refuge of the lost:  
Christ, the Rock of our salvation, Is the name of which we boast;  
Lamb of God, for sinners wounded, Sacrifice to cancel guilt!  
None shall ever be confounded Who on Him their hope have built.

#### **SERMON 11**

#### **“The Mind of Christ”**

#### **Philippians 2:5-**

(Rise)

#### **OFFERTORY**

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Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.  
Amen.

(Be seated)

#### **HYMN DURING OFFERING #422 “On My Heart Imprint Your Image”**

On my heart imprint Your image, Blessed Jesus, King of grace,  
That life’s riches, cares, and pleasures Never may Your work erase;  
Let the clear inscription be: Jesus, crucified for me,  
Is my life, my hope’s foundation, And my glory and salvation!

**OFFERING** As your offering is collected, **please sign our fellowship folder** located at the end of the pew. If you are a visitor, please leave your address and phone. After you are finished, please pass the folder along to others in your pew, and

return it to the center aisle. You may check the folder to see names of those to greet after the service.

8

(Rise)

### **PRAYER OF THE CHURCH**

Pastor: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

King of glory, Lord of hosts, lift up the gates of our hearts, and make way for your blessed Son. Forgive our sins and renew our souls.

**People: Fill us with your Spirit, that we may have the mind of Christ and so glorify Him who died to save us.**

Pastor: Merciful Lord, you have raised up faithful leaders for your Church, and we appeal to you to continue to provide pastors and church workers. Prosper the work of those who bring the light of Christ to those living in darkness. Bless all missionaries, especially our Together in Mission partner, Pastor Chuck Ferry and family.

**People: Bless also those whose acts of love and mercy extend your love to the disabled, wounded and forgotten, so that your Church may serve you in faithful service and witness.**

Pastor: Lord of our salvation, we rejoice as Eloise Colette Swartz and Faith Amerie Brunson are baptized into Christ this weekend. Bless their parents to raise them in the faith and teach them to walk closely with Jesus day by day.

**People: Bless us all to rejoice in the gift of baptism and to warmly welcome all God's children.**

Pastor: Lord of the Church, by your Spirit you call pastors to serve your people by preaching and teaching your Word. Bless Pastor Richard Schneider and family as he prayerfully considers the call to become our next senior pastor.

**People: Bless also the members of Brookfield and St. Paul's Lutheran churches to trust your will and receive his decision in faith.**

Pastor: Heavenly Father, you sacrificed your own Son on the cross, that we may be called your children. Increase the faith of all Christian fathers, that

receiving Jesus and trusting in His atoning sacrifice, they may sacrificially love their children

**People: Bless all our families with harmony and peace, love and forgiveness.**

Pastor: Mighty Lord, all the might of man is nothing before you, yet you have appointed earthly realms and rulers to punish evil and honor good.

**People: Give us faithful leaders who will serve honorably and well. Bless and protect also those who serve in law enforcement and the armed forces.**

Pastor: Lord of hosts, your Son, Jesus, came to deliver His people from all evil. Take away the fear of all who suffer in this world especially Barb, Michael, Marlene, Barb, Katherine, Zach, Carole, Kathy, Dan, Maxine, Pam, Marilyn, Dorothy, Janet, Jerry, Paula, Rhonda, Harland, June, Sharon, John, Debbie, Janice, David, Helga, Dick, Margie, Anna, Charlene, Guy, Jill, Cathy and Sarah.

**People: As they await the fullness of healing and restoration, fix their eyes upon their crucified Savior.**

Pastor: God of all comfort, bless and be with those who grieve the passing of loved ones. Bless the Graf family as they remember Judy Speckmann on her birthday, looking forward to the reunion to come.

**People: Grant us all to look to the resurrection of the dead and life of the world to come.**

Pastor: Almighty God, your Son humbly rode into Jerusalem to the shouts of "Hosanna!" so that He might give us righteousness and salvation by His death and resurrection.

**People: Mercifully grant that we would repent of our sins, rejoice in His grace, and receive His body and blood in His Holy Supper in faith.**

Pastor: Into your hands, O Lord, we commend ourselves, our bodies and souls, and all things; save us, O Lord, faithful God; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**People: Amen.**

✠ SACRAMENT ✠

### **PREFACE**

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Lift up your hearts.

**People: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**People: It is right to give Him thanks and praise.**

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### PROPER PREFACE

Pastor: It is truly meet, right, and salutary that we should at all times and in all places give thanks to you, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Solely out of His great love for all mankind and every one of God's own creation, He faithfully endured the cross, despising the shame and so paid the full price of our redemption by the shedding of His sacred blood. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS

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Holy, holy, holy Lord God of pow'r and might:  
Heaven and earth are full of Your glory,  
Hosanna, Hosanna, Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.

### THE WORDS OF OUR LORD

#### PAX DOMINI

Pastor: The peace of the Lord be with you always.

**People: Amen.**

#### AGNUS DEI

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Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; grant us peace.

(Be seated)

### DISTRIBUTION HYMNS

#### HYMN #443

#### “Hosanna, Loud Hosanna”

Hosanna, loud hosanna, The little children sang;  
Through pillared court and temple The lovely anthem rang.  
To Jesus, who had blessed them, Close folded to His breast,

The children sang their praises, The simplest and the best.  
From Olivet they followed Mid an exultant crowd,  
The victor palm branch waving And chanting clear and loud.  
The Lord of earth and heaven Rode on in lowly state  
Nor scorned that little children Should on His bidding wait.

11 continued

“Hosanna in the highest!” That ancient song we sing;  
For Christ is our Redeemer, The Lord of heav'n our King.  
Oh, may we ever praise Him With heart and life and voice  
And in His blissful presence Eternally rejoice!

#### HYMN #550

#### “Lamb of God”

Your only Son, no sin to hide, But You have sent Him from Your side  
To walk upon this guilty sod, And to become the Lamb of God.

#### *Refrain:*

**O Lamb of God, sweet Lamb of God, I love the holy Lamb of God!  
O wash me in His precious blood, My Jesus Christ, the Lamb of God.**

Your Gift of love they crucified, They laughed and scorned Him as He died:  
The humble King they named a fraud, And sacrificed the Lamb of God. **Refrain**

I was so lost, I should have died, But You have brought me to Your side  
To be led by Your staff and rod, And to be called a lamb of God. **Refrain**

#### HYMN #547

#### “The Lamb”

The Lamb, the Lamb, O Father, where's the sacrifice?  
Faith sees, believes God will provide the Lamb of price!

**Refrain: Worthy is the Lamb whose death makes me His own!  
The Lamb is reigning on His throne!**

The Lamb, the Lamb, One perfect final offering.  
The Lamb, the Lamb, Let earth join heav'n His praise to sing. **Refrain**

The Lamb, the Lamb, As wayward sheep their shepherd kill  
So still, His will On our behalf the Law to fill. **Refrain**

He sighs, He dies, He takes my sin and wretchedness.

He lives, forgives, He gives me His own righteousness. **Refrain**

He rose, He rose, My heart with thanks now overflows.  
His song prolong Till ev'ry heart to Him belong. **Refrain**

### COMMON DISMISSAL

12

(Rise)

### POST-COMMUNION THANKSGIVING

Pastor: Let us pray. All praise to you, Lord Jesus Christ, our King divine, for your great deliverance of all by the sacrifice of your own life on the cross, bringing the forgiveness of our sins to us now in your precious body and blood. As you humbled yourself, becoming obedient to the point of death, grant that we have the same mind, that we hold fast to the Word of life and serve you with thanksgiving and praise; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**People: Amen.**

### BENEDICAMUS & BENEDICTION

Pastor: Let us bless the Lord.

**People: Thanks be to God.**

Pastor: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**People: Amen.**

### RECESSIONAL #441 "Ride On, Ride On in Majesty"

Ride on, ride on in majesty! Hark! All the tribes hosanna cry.  
O Savior meek, pursue Thy road,  
With palms and scattered garments strowed.

Ride on, ride on in majesty! In lowly pomp ride on to die.  
O Christ, Thy triumphs now begin  
O'er captive death and conquered sin.

Ride on, ride on in majesty! The angel armies of the sky  
Look down with sad and wond'ring eyes  
To see the approaching sacrifice.

Ride on, ride on in majesty! Thy last and fiercest strife is nigh.  
The Father on His sapphire throne  
Awaits His own anointed Son.

Ride on, ride on in majesty! In lowly pomp ride on to die.  
Bow Thy meek head to mortal pain,  
Then take, O God, Thy pow'r and reign.

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Preacher  
Liturgist  
Lectors  
Organist

Pastor Michael Schumacher  
Pastor Harold Bender  
Gary Knight, Don Horn  
Deaconess Carole King

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## Save The Date Sunday April 12, 2026 Anniversary & Farewell Celebration

We will recognize couples with milestone anniversaries,  
celebrate staff anniversaries, and say farewell to staff  
members who are moving on  
in life or retiring.

**SIGN UP TODAY!**