

FIFTH SUNDAY IN LENT

Yes, Lord, I Believe

March 22, 2026

AS WE GATHER

While Lent focuses on Christ's suffering and upcoming death, these Readings turn to the resurrection and life. Ezekiel takes us to the valley of the dry bones, and we hear the promise "you shall know that I am the LORD, when I open your graves, and raise you from your graves" (Ezekiel 37:13). Romans 8 finishes with the promise "He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you" (v. 11). John 11 tells of Lazarus coming out of the tomb after four days, but the climax comes earlier when Jesus declares He is the resurrection and life. Psalm 130 starts with a cry from the depths to God that asks the Lord to be attentive to our pleas, but it ends with the hope we have in the Lord. Every Sunday, including those in Lent, is a celebration of Christ's resurrection.

Reception of Holy Communion: If you are planning to receive Christ's supper today, please read through the words of exhortation in the fellowship folder. For members, it is a good review of important spiritual matters for gathering at the table. For guests, it explains our stance on confession of faith, doctrinal unity, and proper spiritual preparation to receive the Supper for your benefit.

PRE-SERVICE SONGS

"The Power of the Cross" Getty, Townend

Oh to see the dawn of the darkest day. Christ on the road to Calvary.
Tried by sinful men, torn and beaten then nailed to a cross of wood.
This the pow'r of the cross. Christ became sin for us.
Took the blame, bore the wrath. We stand forgiven at the cross.

Oh to see the pain written on Your face, bearing the awesome weight of sin.
Ev'ry bitter thought, ev'ry evil deed crowning Your blood-stained brow.
This the pow'r of the cross. Christ became sin for us.
Took the blame, bore the wrath. We stand forgiven at the cross.

1 continued

Now the daylight flees, now the ground beneath quakes
as its Maker bows His head.

Curtain torn in two, dead are raised to life. "Finished!" the vict'ry cry.

This the pow'r of the cross. Christ became sin for us.

Took the blame, bore the wrath. We stand forgiven at the cross.

Oh to see my name written in the wounds, for through Your suff'ring I am free.

Death is crushed to death, life is mine to live won through Your selfless love!

This the pow'r of the cross Son of God slain for us.

What a love, what a cost. We stand forgiven at the cross.

Ending: We stand forgiven at the cross.

"Above All"

Verse: Above all powers, above all kings
 Above all nature and all created things
 Above all wisdom and all the ways of man
 You were here before the world began

 Above all kingdoms, above all thrones
 Above all wonders the world has ever known
 Above all wealth and treasures of the earth
 There's no way to measure what You're worth

Chorus:

**Crucified... laid behind the stone You lived to die rejected and alone
Like a rose trampled on the ground You took the fall and thought of me...
Above all**

Repeat Verse and Chorus

Ending: Like a rose, trampled on the ground,
 You took the fall, and thought of me...above all.

WELCOME

VERSE

For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died;¹⁵ and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised. **2 Corinthians 5:14-15**

HANDSHAKES & HUGS

✠ PREPARATION ✠

OPENING HYMN “How Deep the Father’s Love For Us”

How deep the Father’s love for us
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure
How great the pain of searing loss
The Father turns His face away
As wounds which mar the Chosen One
Bring many sons to glory

Behold the Man upon a cross
My sin upon His shoulders
Ashamed I hear my mocking voice
Call out among the scoffers
It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished.

I will not boast in anything
No gifts, no power, no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from His reward
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom.

Ending: Why should I gain from His reward
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom.

(Rise)

INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen.**

CONFESSION & ABSOLUTION

Pastor: Out of the depths I cry to you, O LORD!

People: **O Lord, hear my voice! Let your ears be attentive to the voice of my pleas for mercy!**

Pastor: If you, O LORD, should mark iniquities, O Lord, who could stand?

People: **But with you there is forgiveness, that you may be feared.**

Silent reflection on God’s Word and for self-examination.

Pastor: Let us then confess our sins to God our Father.

People: **Most merciful God, we cry to you from the depths of our sin. We were born into those depths and need your Word to call us out of them. We have sinned against you with our thoughts, our words, our actions, and our inactions. We have lived according to the flesh rather than the Spirit. From the depths, we wait for you. For the sake of your Son, Jesus Christ, deliver our soul from death, our eyes from tears, and our feet from stumbling. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.**

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. You are precious in His sight because Christ is in you. As a called and ordained servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen.**

SALUTATION & PRAYER OF THE DAY

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Let us pray. Almighty God, by your great goodness mercifully look upon your people that we may believe that Jesus is the Christ, who rules over and preserves us to life everlasting; through the same Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People: Amen.

(Be seated)

✠ **WORD** ✠

OLD TESTAMENT READING *Ezekiel 37:1–14* (Ezekiel prophesies over the bones, and the Lord brings them to life.) The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ² And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³ And he said to me, “Son of man, can these bones live?” And I answered, “O Lord GOD, you know.” ⁴ Then he said to me, “Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵ Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶ And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.” ⁷ So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸ And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹ Then he said to me, “Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.” ¹⁰ So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. ¹¹ Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are indeed cut off.’ ¹² Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³ And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people.

5 continued

⁴ And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

Lector: This is the Word of the Lord.

People: Thanks be to God.

EPISTLE *Romans 8:1–11* (The Spirit who raised Jesus from the dead will also give life to you.) There is therefore now no condemnation for those who are in Christ Jesus. ² For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³ For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴ in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵ For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶ For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. ⁸ Those who are in the flesh cannot please God. ⁹ You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

Lector: This is the Word of the Lord.

People: Thanks be to God.

(Rise)

HOLY GOSPEL *John 11:17-27, 38-53* (Jesus raises Lazarus from the dead.)

Pastor: The Holy Gospel according to St. John, the eleventh chapter.

People: Glory to you, O Lord.

¹⁷ Now when Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸ Bethany was near Jerusalem, about two miles off, ¹⁹ and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰ So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹ Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²² But even now I know that whatever you ask from God, God will give you." ²³ Jesus said to her, "Your brother will rise again." ²⁴ Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵ Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶ and everyone who lives and believes in me shall never die. Do you believe this?" ²⁷ She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world' ³⁸ Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." ⁴⁰ Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" ⁴¹ So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. ⁴² I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." ⁴³ When he had said these things, he cried out with a loud voice, "Lazarus, come out." ⁴⁴ The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go." ⁴⁵ Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, ⁴⁶ but some of them went to the Pharisees and told them what Jesus had done. ⁴⁷ So the chief priests and the Pharisees gathered the council and said, "What are we to do? For this man performs many signs. ⁴⁸ If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation." ⁴⁹ But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all. ⁵⁰ Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish." ⁵¹ He did not say this of his own accord, but being high priest that year he

prophesied that Jesus would die for the nation, ⁵² and not for the nation only, but also to gather into one the children of God who are scattered abroad. ⁵³ So from that day on they made plans to put him to death.

Pastor: This is the Gospel of the Lord.

People: Praise to you, O Christ.

(Be seated)

CHILDREN'S SONG & CHILDREN'S MESSAGE

HYMN #588

"Jesus Loves Me"

Jesus loves me this I know, for the Bible tells me so
Little ones to Him belong, they are weak, but He is strong.

**Refrain: Yes, Jesus loves me, Yes, Jesus loves me,
Yes, Jesus loves me, the Bible tells me so.**

Jesus loves me He who died. Heaven's gates to open wide.
He has washed away my sin, Lets His little child come in. Refrain

SERMON HYMN #527 "O Savior, Precious Savior"

O Savior, precious Savior, Whom yet unseen we love;
O name of might and favor, All other names above,
We worship Thee, we bless Thee, To Thee, O Christ, we sing;
We praise Thee and confess Thee, Our holy Lord and King.

O bringer of salvation, Who wondrously has wrought
Thyself the revelation Of love beyond our thought,
We worship Thee, we bless Thee, To Thee, O Christ, we sing;
We praise Thee and confess Thee, Our gracious Lord and King.

In Thee all fullness dwelleth, All grace and pow'r divine;
The glory that excelleth, O Son of God, is Thine.
We worship Thee, we bless Thee, To Thee, O Christ, we sing;
We praise Thee and confess Thee, Our glorious Lord and King.

O grant the consummation Of this our song above
In endless adoration And everlasting love;
Then shall we praise and bless Thee Where perfect praises ring,
And evermore confess Thee, Our Savior and our King!

SERMON

“Raised to Life... Eventually”

John 11:17-27, 38-53

(Rise)

OFFERTORY

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Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.

Amen.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.

(Be seated)

HYMN DURING OFFERING #422 “On My Heart Imprint Your Image”

On my heart imprint Your image, Blessed Jesus, King of grace,
That life’s riches, cares, and pleasures Never may Your work erase;
Let the clear inscription be: Jesus, crucified for me,
Is my life, my hope’s foundation, And my glory and salvation!

OFFERING As your offering is collected, **please sign our fellowship folder** located at the end of the pew. If you are a visitor, please leave your address and phone. After you are finished, please pass the folder along to others in your pew, and return it to the center aisle. You may check the folder to see names of those to greet after the service.

(Rise)

PRAYER OF THE CHURCH

Pastor: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Heavenly Father, in Baptism you have given the new birth of water and the Spirit. Make your children strong in your Spirit.

People: **Empower us to shun the works of the flesh and live as light in this world and expecting the resurrection and the life of the world to come.**

Pastor: Almighty God, you are enthroned above time and a thousand years is as a day to you. Strengthen our faith that we may learn to wait on you and your answers to prayer.

People: **Grant us patience and perseverance as we wait, longing for your Consummate promises to be fulfilled in the coming of Christ and the resurrection to life eternal.**

Pastor: Lord of the Church, you have promised to bless your people with pastors as servant leaders. Endow Pastor Richard Schneider with wisdom and insight as he prayerfully considers the call we have extended to him.

People: **Bless the members of Brookfield Lutheran Church as well as our own members to wait patiently and faithfully for your answer to prayer.**

Pastor: Lord God, bless Matthew, our Synod president; Nathan, our district president; Barry, our circuit visitor; and our pastors whom you have sent to proclaim your Word.

People: **Give us ears to hear your Truth, hearts to believe and trust, that by your Spirit’s breath would be strengthened in faith and ultimately live forever.**

Pastor: O Lord, soften the hearts of your people in every home. Turn parents and children toward each other in love and patience.

People: Banish among us the spirit of impudence, stubbornness and rebellion.
Sanctify us in your truth.

Pastor: Lord of hosts, you are the true source of life, which you give through the power of your Spirit. Humble and guide those who are given authority over the lives of our people.

People: Bless us to live as humble and respectful citizens.

Pastor: O great Redeemer, we hope in you, for with you there is steadfast love and redemption. We cry to you on behalf of those suffering affliction including Michael, Barb, Marlene, Katherine, Zach, Carole, Kathy, Dan, Maxine, Pam, Marilyn, Dorothy, Janet, Jerry, Paula, Rhonda, Harland, June, Sharon, John, Debbie, Janice, David, Helga, Dick, Margie, Anna, Charlene, Guy, Jill, Cathy and Sarah. Assure them that their iniquities have been washed away in Christ and their sins forgiven in His blood.

People: Grant them healing and relief from their burdens, according to your will.

Pastor: Mighty God, you have shown us your great mercy through the death of your Son. May all who partake of His Supper come with repentant and humble hearts.

People: Grant us to receive in faith that which was given and shed for our life and salvation.

Pastor: Gracious Father, your Son is the resurrection and the life, in whom all the dead will rise and through whom your elect will live eternally in your presence. Bless the Weil family as they remember Cindy on her Birthday; comfort Deaconess Carole on the passing of her sister, Kathi.

People: Give comfort to all who mourn, that they might not grieve as those who have no hope but as those whose hope is the crucified and risen One.

Pastor: O Lord, God almighty, through your Son you have kept the promise of the ages and rescued us from sin. You raise up the dry bones of people captive to death and make us alive in Christ forever. Sustain us in this hope, bless us to endure the tests, trials and troubles of this life. Make us ready when our Savior comes again in His glory; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People: Amen.

✠ SACRAMENT ✠

PREFACE

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to you, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who came to us in the likeness of our mortal flesh and brought life and immortality to light that we might be prepared joyfully to celebrate the resurrection feast that awaits all who believe in Him. Therefore with angels and archangels and with all the company of heaven we laud and magnify your glorious name, evermore praising you and saying:

SANCTUS

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Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory,
Hosanna, Hosanna, Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI

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Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

(Be seated)

DISTRIBUTION HYMNS

“The Servant King”

From heav'n You came, helpless babe,

Enter'd our world, Your glory veil'd

Not to be served but to serve,

And give Your life that we might live.

Chorus

**This is our God, the Servant King,
He calls us now to follow Him,
To bring our lives as a daily offering
Of worship to the Servant King.**

There in the garden of tears,

My heavy load He chose to bear:

His heart with sorrow was torn,

“Yet not my will but Yours, ‘ He said. *Chorus*

Come see His hands and His feet,

The scars that speak of sacrifice,

Hands that flung stars into space

To cruel nails surrendered. *Chorus*

So let us learn how to serve,

And in our lives enthrone Him;

Each other's needs to prefer,

For it is Christ we're serving. *Chorus 2x*

HYMN #437

“Alas, and Did My Savior Bleed”

Alas! And did my Savior bleed, And did my sov'reign die?

Would He devote that sacred head For such a worm as I?

Was it for crimes that I had done He groaned upon the tree?

Amazing pity, grace unknown, And love beyond degree!

Well might the sun in darkness hide And shut his glories in

When God, the mighty maker, died For His own creatures' sin.

Thus might I hide my blushing face While His dear cross appears,

Dissolve my heart in thankfulness, And melt mine eyes to tears.

But drops of grief can ne'er repay The debt of love I owe;

Here, Lord, I give myself away: 'Tis all that I can do.

HYMN #420

“Christ, the Life of All the Living”

Christ, the life of all the living, Christ, the death of death, our foe,

Who, Thyself for me once giving To the darkest depths of woe:

Through Thy suff'rings, death, and merit I eternal life inherit,

Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

Thou, ah! Thou, hast taken on Thee Bonds and stripes, a cruel rod;

Pain and scorn were heaped upon Thee, O Thou sinless Son of God!

Thus didst Thou my soul deliver From the bonds of sin forever.

Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

Thou hast borne the smiting only That my wounds might all be whole;

Thou hast suffered, sad and lonely, Rest to give my weary soul;

Yes, the curse of God enduring, Blessing unto me securing.

Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

Heartless scoffers did surround Thee, Treating Thee with shameful scorn

And with piercing thorns they crowned Thee.

All disgrace Thou, Lord, hast borne,

That as Thine Thou mightest own me And with heav'nly glory crown me.

Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

Thou hast suffered men to bruise Thee, That from pain I might be free;
Falsely did Thy foes accuse Thee: Thence I gain security;
Comfortless Thy soul did languish Me to comfort in my anguish.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

Thou has suffered great affliction And hast borne it patiently,
Even death by crucifixion, Fully to atone for me;
Thou didst choose to be tormented
That my doom should be prevented.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

Then, for all that wrought my pardon, For Thy sorrows deep and sore,
For Thine anguish in the Garden, I will thank Thee evermore,
Thank Thee for Thy groaning, sighing,
For Thy bleeding and Thy dying,
For that last triumphant cry, And shall praise Thee, Lord, on high.

COMMON DISMISSAL

(Rise)

POST-COMMUNION THANKSGIVING

Pastor: Let us pray. We give thanks to you, almighty God, for showing us your steadfast love and plentiful redemption in this saving gift. Set our mind on the things of the Spirit, that we may be strengthened to believe in the One who is the resurrection and the life, and show steadfast love toward one another; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People: **Amen.**

BENEDICTION

Pastor: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

People: **Amen.**

CLOSING HYMN #924 “Lord, Dismiss Us, With Your Blessing”

Lord, dismiss us with Your blessing, Fill our hearts with joy and peace;
Let us each, Your love possessing, Triumph in redeeming grace.
O refresh us; O refresh us, Trav’ling through this wilderness.

Thanks we give and adoration For Your Gospel’s joyful sound.
May the fruits of Your salvation In our hearts and lives abound.
Ever faithful, ever faithful To Your truth may we be found.

Savior, when Your love shall call us From our struggling pilgrim way,
Let not fear of death appall us, Glad Your summons to obey.
May we ever, may we ever Reign with You in endless day.

POSTLUDE

“This Is Love”

Preacher & Liturgist

Pastor Harold Bender

Lector

Don Horn

Special Music

Praise Team

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**Save The Date ~ Sunday April 12, 2026
Anniversary & Farewell Celebration**

We will recognize couples with milestone anniversaries, celebrate staff anniversaries, and say farewell to staff members who are moving on in life or retiring.

SIGN UP TODAY!